| DECLADATION S | | Attorney Docket Number | | | | | |
|--|---|------------------------|--------------|--|--|--|--|
| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) | | First Named Inventor | ALAN D.CLARK | | | | |
| | | COMPLETE IF KNOWN | | | | | |
| | | Application Number | | | | | |
| ☐ Declaration ☐ | Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) | Filing Date | | | | | |
| Submitted OR | | Group Art Unit | | | | | |
| with Initial Filing | | Examiner Name | | | | | |

| first and joint inventor (if plural note invention entitled: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| n the invention entitled: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ation Number or PCT international | | | | | | | | |
| (if applicable). | | | | | | | | |
| on, including the claims, as | | | | | | | | |
| FR 1.56. | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Certified Copy Attached? YES NO | | | | | | | | |
| 0000 | | | | | | | | |
|)2B attached hereto: | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below. Application Number(s) Filing Date (MM/DD/YYYY) | | | | | | | | |
| - | | | | | | | | |
| onal provisional application ers are listed on a rmental priority data sheet B/02B attached hereto. | | | | | | | | |
| | | | | | | | | |

[Page 1 of 2]
Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



| Please type a plus sign (+) inside this box Under the Paperwork Reduction Act of 1995, no person a valid OMB control number. | PTO/SB/01 (12-97) Approved for use through 9/30/00. OMB 0651-0032 Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE as are required to respond to a collection of information unless it contains |
|--|---|
|--|---|

| DEC | LAF | RATION | <u>l</u> _ | - Utility | or [| Desig | n l | Pate | nt A | pp | <u>licatio</u> | <u>n</u> |
|---|-------------------------|--|----------------------|---|------------------------------------|----------------------------|------------|---|--------------------------------------|---------|------------------|-------------|
| United States of United States of Information which | f America r PCT Inte | i, listed below ar ernational applica erial to natentabi | id, insc ition in | f any United State ofar as the subject the manner provide defined in 37 CFI of this application. | natter | of each of | ranh n | 11115 OF UR 135 U.S.C | 5 applica 2 112 La | icknowl | edne the duty | to disclose |
| U.S. Parent Application or PCT Parent Number | | | | | Parent Filing Date (MM/DD/YYYY) | | | | Parent Patent Number (if applicable) | | | |
| | | | | - | | | | | | | | |
| Additional | U.S. or Po | CT international a | applicat | tion numbers are | listed on | a suppleme | ntal pri | ority data | sheet PT | O/SB/0 | 2B attached he | reto. |
| As a named inventor, I hereby appoint the follows and Trademark Office connected therewith: | | | : | ng registered practitioner(s) to prosecute this application and to transact Customer Number OR Registered practitioner(s) name/registration number listed below | | | | Place Customer Number Bar Code Label here | | | | |
| | | | | Registered practi | | name/regist | ration | | Registration | | | |
| | Name | | | Numb | | | | Marr | 6 | | N _L ก | ·be: |
| | | | | | | | | | | | | |
| Additional r | egistered | practitioner(s) na | amed o | n supplemental F | tegistered | Practitione | r Infor | mation she | et PTO/S | 88/02C | attached here | o. |
| Additional registered practitioner(s) named on supplemental Registered Practitioner Information sheet PTO/S8/02C attached hereto. Direct all correspondence to: Customer Number or Bar Code Label OR Correspondence address below | | | | | | | ess below | | | | | |
| Name | | ALAN D CLARK | | | | | | | | | | |
| Address | | 6555 SUGARLOAF PARKWAY | | | | | | | | | | |
| Address | | SUITA 307-178 | | | | | | | | | | |
| City | | DULUTH | | | | State GA ZIP 3009) | | | | | | |
| Country | | USA Telephone 404-734-5251 Fax 770-717-9140 | | | | | | | | | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | | | | |
| Name of Se | ole or F | irst invento | | | | ☐ A pe | tition I | has been | filed for | this u | nsigned inve | ntor |
| Given Name (first and middle (if anyl) | | | | | | Family Name or Surname | | | | | | |
| ALAN DOUGLAS | | | | | | CLARK | | | | | | |
| Inventor's Signature | | AS Clark | | | | | Date 4/13/ | | | | | |
| Residence: | City | DULUTH State CA | | | | Country USA Citizenship U. | | | | | | uk |
| Post Office A | 6555 SUGARIORG PARKINAY | | | | | | | | | | | |
| Post Office A | | SUITE 307-178 | | | | | | | | | | |
| City | ········ | DULUTA | State | GA | ZIF | 30 | তণ (|) | Cou | ntry | USA | |
| Additiona | l invento | rs are being na | amed (| on thesup | plement | tal Addition | nal Inv | /entor(s) | sheet(s) | PTO/ | SB/02A attac | hed hereto |